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PAIRNIS, TRADEMARKS, COPYRIGHTS & UNITAIR COMPETITION

## **Facsimile Transmittal**

| To:                     | Fax Number   | Voice Number |  |  |
|-------------------------|--------------|--------------|--|--|
| Examiner H.A. El Chanti | 703-872-9306 |              |  |  |
|                         |              |              |  |  |

From: Raymond B. Churchill, Jr.

Date:

April 22, 2005 No. Pages:

19

Original Mailed: No

Client/Matter No: SONYNJ/215

• MESSAGE:

## ATTENTION: EXAMINER H.A. EL CHANTI GROUP ART UNIT: 2157 09/785,094

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| AMENDMENT TRANSMITTAL LETTER  |  |                              |                                   |                                       | After Final Rejection |                   |  |  |
|---|--|------------------------------|-----------------------------------|---------------------------------------|-----------------------|-------------------|--|--|
|   |  | Filing Dat                   |                                   |                                       | 1                     |                   |  |  |
| 09/785,094  | 4  | February 16,                 | 2001                              | H. A. El Ch                           |                       | 2157<br>ocket No. |  |  |
| Applicant(s): Gregory D. Gudorf   |  |                              | SONY 3.0-014                      |                                       |                       |                   |  |  |
| Invention: METHOD AND SYSTEM FOR REMOTE ACCESS OF PERSONAL MUSIC  |  |                              |                                   |                                       |                       |                   |  |  |
| TO THE COMMISSIONER FOR PATENTS   |  |                              |                                   |                                       |                       |                   |  |  |
| Transmitted herewith is an amendment in the above-identified application.  The fee has been calculated and is transmitted as shown below.                         |  |                              |                                   |                                       |                       |                   |  |  |
|   |  |                              | S AS AMEN                         |                                       |                       | <del></del>       |  |  |
|   | Claims   | Highest                      | 3 A3 AMEN                         | i i i i i i i i i i i i i i i i i i i |                       |                   |  |  |
|   | Remaining<br>After<br>Amendment                                  | Number<br>Previously<br>Paid | Number<br>Extra Claims<br>Present | Rate                                  |                       |                   |  |  |
| Total Claims  | 53   | - 51 =                       | 2                                 | x 50.00                               |                       | 100.00            |  |  |
| Independent<br>Claims   | 4  | - 3 =                        | 1                                 | x 200.00                              |                       | 200.00            |  |  |
| Multiple Depend   | ent Claims (ch   | eck if applicabl             | (8)                               |                                       |                       |                   |  |  |
| Other fee (please specify):   |  |                              |                                   |                                       |                       |                   |  |  |
| TOTAL ADDITI  | ONAL FEE FO  | OR THIS AME                  | NDMENT:                           |                                       |                       | 300.00            |  |  |
| Large Entity      No additional fee is required for this amendment.      Please charge Deposit Account No. 12-1095 in the amount of                               |  |                              |                                   |                                       |                       |                   |  |  |
| A duplicate copy of this sheet is enclosed.   |  |                              |                                   |                                       |                       |                   |  |  |
|   | A check in the amount of \$ to cover the filing fee is enclosed. |                              |                                   |                                       |                       |                   |  |  |
| The Commissioner is hereby authorized to charge and credit Deposit Account No12-1095 as described below. A duplicate copy of this sheet is enclosed.              |  |                              |                                   |                                       |                       |                   |  |  |
| <u></u>   | x Credit any overpayment.  |                              |                                   |                                       |                       |                   |  |  |
| x Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.  |  |                              |                                   |                                       |                       |                   |  |  |
| Raymond B. Churchill, Jr.  Dated: April 22, 2005  |  |                              |                                   |                                       |                       |                   |  |  |
| Attorney Beg. No. 44,617  |  |                              |                                   |                                       |                       |                   |  |  |
| LERNER, DAVID, LITTENBERG, KRUMHOLZ & MENTLIK, LLP<br>600 South Avenue West<br>Westfield, New Jersey 07090<br>(908) 518-6398                                      |  |                              |                                   |                                       |                       |                   |  |  |
| I hereby certify that this correspondence is being facsimile transmitted to the Petent and Trademark Office, facsimile no. 703-872-9306, on the date shown below. |  |                              |                                   |                                       |                       |                   |  |  |
| Dated: April 22, 2005 Signature: (Raymond B. Churchill, Jr.)  |  |                              |                                   |                                       |                       |                   |  |  |

I hereby certify that this correspondence is being facsimile transmitted to the Patent and Trademark Office, facsimile no. 703-872-9308, on the date shown below.

Dated: April 22, 2005 Signature:

EXPEDITED PROCEDURE Group Art Unit: 2157 Docket No.: SONY 3.0-014

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:

Gregory D. Gudorf

Application No.: 09/785,094

: Group Art Unit: 2157

Filed: February 16, 2001

: Examiner: H. A. El Chanti

For: METHOD AND SYSTEM FOR REMOTE ACCESS OF PERSONAL MUSIC

## AMENDMENT UNDER 37 CFR 1.116

MS AF Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

In response to the official action mailed February 23, 2005, Applicant submits the following amendments and remarks.